

FILED FOR RECORD: 4-19 1985 at 10:30 o'clock A M
 DULY RECORDED: 4-23 1985 at 9:00 o'clock A M
 INSTRUMENT NO. _____ GRACE BOSTICK, TYLER CO. CLK.
 BY: Jean Phillips Deputy
JEAN PHILLIPS

TYLER COUNTY COMMISSIONERS COURT
 SPECIAL MEETING
 APRIL 12, 1985

VOL **010** PAGE **342**

A Special Meeting of the Commissioners Court was held on Friday, April 12, 1985 at 10:00 A. M. All members being present. The meeting was opened with prayer by Commissioner James R. Jordan.

A motion was made by Commissioner Riley and seconded by Commissioner Graham to approve paying bills for the month, as presented by County Auditor Ann Fondren; Also, to pay a bill received late from Jefferson Cleaners, for cleaning uniforms for the Sheriff's Department. All voted yes and none no. See Attached.

J. W. Ray, American National Insurance Representative, met with the Court to discuss the possibility of amending the present Hospitalization Policy now carried by the County. The Amendment to cover adding Emergency Room coverage for County Members. After some discussion, a motion was made by Commissioner Lowe and seconded by Commissioner Riley to table any decision to be made until the Regular Meeting to be held on Monday, May 13, 1985, at 10:00 A. M. All voted yes and none no.

A motion was made by Commissioner Lowe and seconded by Commissioner Graham to amend the County Auditor's Budget, to cover the cost of adding a new employee in the Auditor's Office, as requested by County Auditor Ann Fondren. All voted yes and none no. See Attached.

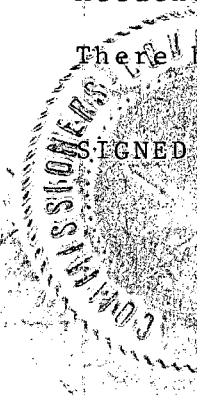
A motion was made by Commissioner Riley and seconded by Commissioner Graham to table any decision to be made concerning the County Auditor's Annual Report, until further study of the report. All voted yes and none no.

A motion was made by Commissioner Jordan and seconded by Commissioner Graham to appoint Steve Fountain as Deputy Constable for Precinct IV, at no expense to the County, effective immediately. All voted yes and none no.

A motion was made by Commissioner Riley and seconded by Commissioner Lowe to advertise for bids for four (4) Walkie-Talkie Radios, to be used by the four (4) Elected Constables in the County, as requested by Constable Harley Crews, Pct. #3, and Constable Arthur G. Gilchriest, Constable of Pct. #4, with bids received to be opened at the Regular Meeting, to be held on Monday, May 13, 1985, at 10:00 A. M. All voted yes and none no. See Attached.

There being no further business, the meeting adjourned.

SIGNED: Allen Sturrock Allen Sturrock, County Judge
Maxie Riley Maxie Riley, Comm. Pct. #1
H. K. Lowe H. K. Lowe, Comm. Pct. #2
Willis Graham Willis Graham, Comm. Pct. #3
James R. Jordan James R. Jordan, Comm. Pct. #4
 ATTEST: Grace Bostick Grace Bostick, County Clerk



NOTICE TO BIDDERS

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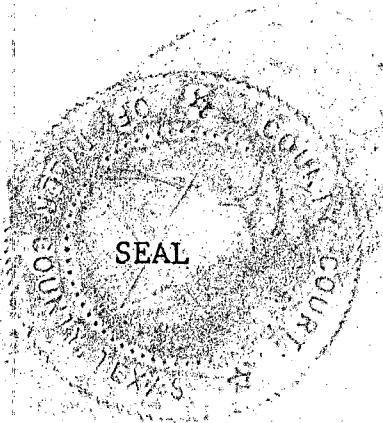
Sealed bids addressed to the County of Tyler, for the following:

Four (4).
Walkie-Talkie Radios For Tyler County Constables.

Will be received in the Office of the County Clerk, County of Tyler, Texas, Courthouse, Woodville, Texas, until 10:00 am/pm, on Monday, 13th day of May, 19 85 at which time and place all bids received shall be opened and read.

Further information and details are available in the office of the County Clerk, County of Tyler, Texas. The County of Tyler reserves the right to reject any or all bids and to waive informalities.

GRACE BOSTICK
County Clerk
Tyler County, Texas



----- G.L. ACCT. # / DESCRIPTION -----	REF. #	TOTAL POSTED
GENERAL FUND		
COMM. COURT APPROPRIATIONS		
1040109 PROBATION TELEPHONE		
SOUTHWESTERN BELL TELE CO	13314	50.58
AT&T INFORMATION SYSTEMS	13315	43.12
1040115 SERVICE CONTRACTS		
LANIER BUS. PROD. INC.	13316	425.00
MONROE	13317	164.00
MONROE	13318	71.00
MONROE	13319	665.00
JEFFERSON, BILL	13320	450.00
COUNTY CLERK:		
1040207 OFFICE SUPPLIES		
ROGERS OFFICE SUPPLY	13321	35.32
1040209 TELEPHONE		
SOUTHWESTERN BELL TELE CO	13322	64.30
AT&T INFORMATION SYSTEMS	13323	46.41
1040214 BONDS, INSURANCE		
COLLIERS INSURANCE AGENCY	13324	462.13
1040218 LEASE EQUIPMENT		
XEROX CORPORATION	13325	206.00
1040219 PURCHASE OF EQUIPMENT		
LUFKIN TYPEWRITER	13326	175.00
VETERANS SERVICE		
1040509 TELEPHONE		
SOUTHWESTERN BELL TELE CO	13327	27.64
DISTRICT CLERK		
1040707 OFFICE SUPPLIES		
HILL PRINTING	13328	66.77
ROGERS OFFICE SUPPLY	13329	32.44
1040709 TELEPHONE		
SOUTHWESTERN BELL TELE CO	13330	59.44
AT&T INFORMATION SYSTEMS	13331	44.75
1040718 LEASE EQUIPMENT		
XEROX CORPORATION	13332	350.16
JURY ACCOUNT		
1040855 COURT APPOINTED ATTORNEYS		
SMITH, JOE R., ATTY.	13333	650.00

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----- G.L. ACCT. # / DESCRIPTION ----- REF. # TOTAL POSTED

GENERAL FUND

88TH JUDICIAL DISTRICT

1040907	OFFICE SUPPLIES BUTTERWORTH LEGAL PUBLISH	13334	25.00
1040909	TELEPHONE SOUTHWESTERN BELL TELE CO	13335	32.77
	AT&T INFORMATION SYSTEMS	13336	34.76
1040922	PROFESSIONAL SERVICES HENSARLING, SONDRAL. CSR	13337	120.00
	JUSTICE-OF-PEACE, PCT. I		
1041107	OFFICE SUPPLIES HART-GRAPHICS	13338	21.71
	ROGERS OFFICE SUPPLY	13339	70.08
	OFFICE SUPPLY CENTER	13340	5.79
1041109	TELEPHONE JEFFERSON, BILL	13341	35.00
	SOUTHWESTERN BELL TELE CO	13342	125.04
	AT&T INFORMATION SYSTEMS	13343	13.66
	JUSTICE-OF-PEACE, PCT. II		
1041209	TELEPHONE SOUTHWESTERN BELL TELE CO	13344	25.43
1041233	RADIO REPAIRS BIG THICKET COMMUNICAT.	13345	53.97
	JUSTICE-OF-PEACE PCT. III		
1041309	TELEPHONE COLMESNEIL TELEPHONE CO.	13346	14.88
	JUSTICE-OF-PEACE, PCT. IV		
1041409	TELEPHONE SOUTHWESTERN BELL TELE CO	13347	47.12
	COUNTY COURT		
1041543	AUTOPSIES EDWARDS FUNERAL HOME	13348	65.00
	LE BER, S. M., MD	13349	400.00
1041544	COMMITMENTS UPSHAW, FAIRY	13350	402.00
	CRIMINAL DISTRICT ATTORNEY		
1041907	OFFICE SUPPLIES BOBS PRESCRIPTION SHOP	13351	7.67

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----- G.L. ACCT. # / DESCRIPTION -----

REF. # TOTAL POSTED

GENERAL FUND

CRIMINAL DISTRICT ATTORNEY

	JASPER COUNTY	13352	5.00
	ROGERS OFFICE SUPPLY	13353	5.76
	OFFICE SUPPLY CENTER	13354	50.25
1041909	TELEPHONE		
	SOUTHWESTERN BELL TELE CO	13355	383.96
	AT&T INFORMATION SYSTEMS	13356	143.83
1041913	RADIO REPAIR		
	BIG THICKET COMMUNICAT.	13357	204.40
	TAX OFFICE		
1042007	SUPPLIES		
	ROGERS OFFICE SUPPLY	13358	55.53
1042009	TELEPHONE		
	SOUTHWESTERN BELL TELE CO	13359	91.02
	AT&T INFORMATION SYSTEMS	13360	46.10
1042014	BONDS		
	COLLIERS INSURANCE AGENCY	13361	54.00
1042018	LEASE EQUIPMENT		
	WESTERN DATA SERVICES	13362	1403.76
	COUNTY JUDGE		
1042107	OFFICE SUPPLIES		
	INFORMATION GUIDE ON CO.	13363	60.00
1042109	TELEPHONE		
	SOUTHWESTERN BELL TELE CO	13364	139.09
	AT&T INFORMATION SYSTEMS	13365	11.00
1042112	TRAINING & EDUCATION, MILEAGE		
	STURROCK, JOHN ALLEN	13366	156.25
1042114	BONDS		
	CLEMMONS INSURANCE AGENCY	13367	54.00
	COUNTY AUDITOR		
1042207	OFFICE SUPPLIES		
	GOVERNMENT INFO. SERVICES	13368	58.00
	ROGERS OFFICE SUPPLY	13369	63.25
1042209	TELEPHONE		
	SOUTHWESTERN BELL TELE CO	13370	129.58
	AT&T INFORMATION SYSTEMS	13371	4.50
1042212	TRAINING & EDUCATION		
	THE UNIV.OF TEX.AT AUSTIN	13372	220.00

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----- G.L. ACCT. # / DESCRIPTION -----	REF. #	TOTAL POSTED
GENERAL FUND		
COUNTY TREASURER		
1042307 OFFICE SUPPLIES		
JARROTT'S PHARMACY	13373	1.98
PRECISION PRINTING	13374	221.40
ROGERS OFFICE SUPPLY	13375	7.27
1042309 TELEPHONE		
SOUTHWESTERN BELL TELE CO	13376	66.34
AT&T INFORMATION SYSTEMS	13377	2.28
SHERIFF DEPARTMENT		
1042607 OFFICE SUPPLIES		
BENNETT PRINTING CO.	13378	100.10
SARGENT-SOWELL, INC.	13379	20.30
ROGERS OFFICE SUPPLY	13380	46.03
1042609 TELEPHONE		
SOUTHWESTERN BELL TELE CO	13381	402.82
AT&T INFORMATION SYSTEMS	13382	118.40
1042624 TRAVEL & EDUCATION		
KILGORE COLLEGE	13383	25.00
1042630 REPAIRS TO VEHICLES		
KNAPP FORD SALES, INC.	13384	3.15
THE TORQUE SHOP	13385	100.00
WOODVILLE AUTO PARTS	13386	33.74
1042632 GAS, OIL, GREASE		
DIAMOND SHAMROCK	13387	25.39
GULF OIL CORP.	13388	34.04
GARDNER OIL CO., J.E.	13389	3424.07
MOBIL OIL CREDIT CORP.	13390	32.75
TEXACO, INC.	13391	32.38
1042633 RADIO MAINTENANCE		
BIG THICKET COMMUNICAT.	13392	263.25
1042634 LEASE EQUIPMENT/TELETYPE		
RACAL-MILGO	13393	165.00
ROGERS OFFICE SUPPLY	13394	71.91
1042637 CAMERAS, FILM		
JARROTT'S PHARMACY	13395	43.18
WAL-MART STORE #283	13396	138.52
1042641 UNIFORMS		
MORGAN JUNCTION	13397	43.85
TYLER UNIFORM CO.	13398	597.27
TYLER COUNTY JAIL		
1042736 PRISONERS MEALS		
S. MAGNOLIA DRIVE IN GRO.	13399	8.84

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----- G.L. ACCT. # / DESCRIPTION -----	REF. #	TOTAL POSTED
GENERAL FUND		
TYLER COUNTY JAIL		
SUNBEAM THRIFT STORE	13400	14.20
FAIRWAY FOODS	13401	414.38
1042797 SECURITY		
GILCHRIST, JOHN G., M.D.	13402	80.00
1042798 MEDICAL & MISC. JAIL EXPENSE		
JARROTT'S PHARMACY	13403	10.61
WAL-MART STORE #283	13404	44.92
J. DAN CARTER, MD., P.A.	13405	200.00
WOODLAND HIGHTS GEN. HOSP.	13406	684.35
CONSTABLES		
1042841 UNIFORMS, ETC.		
SARGENT-SOWELL, INC.	13407	87.00
SARGENT-SOWELL, INC.	13408	14.00
TYLER UNIFORM CO.	13409	298.70
DEPT. OF PUBLIC SAFETY		
1043007 OFFICE SUPPLIES		
OFFICE SUPPLY CENTER	13410	6.17
LUFKIN TYPEWRITER	13411	43.50
1043009 TELEPHONE, DPS & P&W		
SOUTHWESTERN BELL TELE CO	13412	33.73
SOUTHWESTERN BELL TELE CO	13413	135.66
AT&T INFORMATION SYSTEMS	13414	4.70
1043010 DRIVERS LICENCE TELEPHONE		
JEFFERSON, BILL	13415	25.00
1043038 UTILITIES		
GULF STATES UTILITIES	13416	89.88
FOSTER CHILD CARE		
1043571 ROOM & BOARD		
MIXON, MR. & MRS. DUVALL	13417	558.00
FREEMAN, ARTIE DALE	13418	279.00
DAVENPORT, HAYWOOD	13419	558.00
1043572 CLOTHING		
LYNDA FREEMAN	13420	66.00
BEST, J.B. & CO.	13421	50.00
HEALTH & SANITATION		
1043649 AID TO INDIGENTS		
BROWN, JAMES, M.D.	13422	18.00
JARROTT'S PHARMACY	13423	60.35

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----- G.L. ACCT. # / DESCRIPTION -----	REF. #	TOTAL POSTED
GENERAL FUND		
SENIOR CITIZENS OFFICE		
1043707 OFFICE SUPPLIES WAL-MART STORE #283	13424	1.66
1043708 RECREATION SUPPLIES WAL-MART STORE #283	13425	87.41
1043732 GAS & OIL HENSARLINGS AUTO SERVICE	13426	60.40
JACKSONS PETROLEUM PRODS.	13427	217.00
WAL-MART STORE #283	13428	12.48
1043738 UTILITIES CITY OF WOODVILLE	13429	113.92
CITY OF WOODVILLE	13430	69.40
SOUTHWESTERN BELL TELE CO	13431	49.38
AT&T INFORMATION SYSTEMS	13432	9.28
COUNTY EXTENSION OFFICE		
1043907 OFFICE SUPPLIES ROGERS OFFICE SUPPLY	13433	1.58
1043909 TELEPHONE JEFFERSON, BILL	13434	30.00
SOUTHWESTERN BELL TELE CO	13435	75.87
AT&T INFORMATION SYSTEMS	13436	6.84
1043911 CAR ALLOWANCE-FARM ARMENTROUT, ROBERT D.	13437	125.00
TYLER COUNTY AIRPORT		
1044130 REPAIRS, MOWING PHILLIPS HEATING & AIR	13438	35.00
1044138 UTILITIES SOUTHWESTERN BELL TELE CO	13439	15.30
BUILDING MAINTENANCE		
1044207 JANITORS SUPPLIES ROYSTON, ADDIE	13440	63.00
BANCROFT, INC.	13441	74.90
FAIRWAY FOODS	13442	21.56
SULLIVANS HARDWARE	13443	.69
SULLIVANS HARDWARE	13444	167.20
TYCO FEED	13445	5.25
WAL-MART STORE #283	13446	10.73
1044238 COURTHOUSE UTILITIES GULF STATES UTILITIES	13447	50.77

----- G.L. ACCT. # / DESCRIPTION ----- REF. # TOTAL POSTED

ROAD & BRIDGE I

OPERATING EXPENSES

2145128	MACHINERY MAINTENANCE		
	A-Z DISCOUNT AUTO PARTS	13449	67.31
	C&M REPAIR SERVICE	13450	4072.39
	DURHAM SAW COMPANY	13451	51.51
	ETOX INC.,	13452	80.00
	GEORGE F. BANE, INC.	13453	5860.91
	GIBBS DIESEL INJECTION	13454	1151.02
	JERRYS EXXON STATION	13455	37.85
	MOSELEY MACHINE CO., INC.	13456	1125.00
	WILLIS, JAMES W.	13457	158.84
	WOODVILLE AUTO PARTS	13458	304.61
2145129	GAS, OIL, GREASE		
	DAVIS FOOD MARKET	13459	5.58
	JACKSONS PETROLEUM PRODS.	13460	869.45
2145130	TIRES, TUBES		
	GREENWOOD EXXON	13461	72.86
2145132	ROAD MATERIAL		
	KEOWN SUPPLY COMPANY	13462	931.76
2145135	UTILITIES		
	GULF STATES UTILITIES	13463	39.39
	SENACA WATER SUPPLY CORP.	13464	8.50
2145140	MISCELLANEOUS SUPPLIES		
	SULLIVANS HARDWARE	13465	6.69

TOTAL CREDIT TO A/P

14,843.67-

REF. # 13466

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----- G.L. ACCT. # / DESCRIPTION ----- REF. # TOTAL POSTED

ROAD & BRIDGE II

OPERATING EXPENSES

2245128	MACHINERY MAINTENANCE		
	C&M REPAIR SERVICE	13467	1056.47
	GULF WELDING	13468	8.00
	MUSTANG TRACTOR	13469	813.26
	WOODVILLE AUTO PARTS	13470	434.33
2245129	GAS, OIL, GREASE		
	GARDNER OIL CO., J.E.	13471	1487.30
2245130	TIRES, TUBES		
	HENSARLINGS AUTO SERVICE	13472	25.00
2245135	UTILITIES		
	CHESTER WATER SUPPLY COR.	13473	9.00
2245140	MISCELLANEOUS SUPPLIES		
	SULLIVANS HARDWARE	13474	4.49
2245143	OUT-OF-COUNTY TRAVEL		
	LOWE, KENNETH	13475	25.00
	CAPITAL OUTLAY		
2245345	PURCHASE OF EQUIPMENT		
	MUSTANG TRACTOR	13476	1444.25

TOTAL CREDIT TO A/P

5,307.10-

REF. # 13477

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----- G.L. ACCT. # / DESCRIPTION ----- REF. # TOTAL POSTED

ROAD & BRIDGE III

OPERATING EXPENSES

2345128	MACHINERY MAINTENANCE		
	WOODVILLE AUTO PARTS	13478	223.21
	JIMMYS AUTO PARTS	13479	110.07
	BRANCH MACHINE SHOP	13480	125.00
	ALLISON CHEVROLET CO.	13481	70.40
	LONE STAR CHEMICALS	13482	66.00
	RICHARDS ELECTRIC	13483	251.60
	TIMBERMANS SUPPLY	13484	20.47
	MUSTANG TRACTOR	13485	45.62
2345129	GAS, OIL, GREASE		
	GARDNER OIL CO., J.E.	13486	2658.23
2345130	TIRES, TUBES		
	OWENS EXXON	13487	38.00
2345131	CULVERTS		
	FREEMANS HARDWARE	13488	621.04
2345135	UTILITIES		
	COLMESNEIL TELEPHONE CO.	13489	62.95
	GULF STATES UTILITIES	13490	105.02
2345140	MISCELLANEOUS SUPPLIES		
	MARTINS TRU-VALUE HDWE.	13491	63.62
	WAL-MART STORE #283	13492	84.11
	WOODSMAN PUBLISHING CO.	13493	13.39
2345142	LIABILITY INSURANCE		
	COLLIERS INSURANCE AGENCY	13494	14.00
	CAPITAL OUTLAY		
2345345	PURCHASE OF EQUIPMENT		
	MUSTANG TRACTOR	13495	1438.00

TOTAL CREDIT TO A/P

6,010.73-

REF. # 13496

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----- G.L. ACCT. # / DESCRIPTION ----- REF. # TOTAL POSTED

ROAD & BRIDGE IV

OPERATING EXPENSES

2445128	MACHINERY MAINTENANCE		
	GULF WELDING	13497	12.00
	SPURGER GULF STATION	13498	43.29
	WOODVILLE AUTO PARTS	13499	165.98
2445129	GAS, OIL, GREASE		
	GULF OIL CORP.	13500	79.23
	GARDNER OIL CO., J.E.	13501	1561.70
	M & M DISTRIBUTING	13502	146.95
2445135	UTILITIES		
	GULF STATES UTILITIES	13503	38.23
	TYLER COUNTY WATER SUPPLY	13504	16.50
	SOUTHWESTERN BELL. TELE CO	13505	22.88
2445140	MISCELLANEOUS SUPPLIES		
	MCINNIS HARDWARE	13506	20.25
	SPURGER GULF STATION	13507	57.05
	CAPITAL OUTLAY		
2445345	PURCHASE OF EQUIPMENT		
	GEORGE P. BANE, INC.	13508	1042.65

TOTAL CREDIT TO A/P

3,206.71-

REF. # 13509

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----- G.L. ACCT. # / DESCRIPTION ----- REF. # TOTAL POSTED

GENERAL REVENUE SHARING

CULTURE & RECREATION:

3047226	KIRBY MUSEUM MAINTENANCE		
	GULF STATES UTILITIES	13510	7.50

TOTAL CREDIT TO A/P	7.50-	REF. # 13511	
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GENERAL LEDGER DISTRIBUTION REGISTER

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----- G.L. ACCT. # / DESCRIPTION ----- REF. # TOTAL POSTED

REV: SHARING, SOLID WASTES

OPERATING EXPENSES

3545132	GAS, OIL, GREASE		
	CONOCO, INC.,	13512	46.40
	GARDNER OIL CO., J.E.	13513	42.00

TOTAL CREDIT TO A/P 88.40- REF. # 13514

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GENERAL LEDGER DISTRIBUTION REGISTER

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----- G.L. ACCT. # / DESCRIPTION ----- REF. # TOTAL POSTED

LIBRARY FUND

MISCELLANEOUS:

3649250	LIBRARY BOOKS & SUPPLIES SOUTHWESTERN BELL TELE CO	13515	20.13
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TOTAL CREDIT TO A/P	20.13-	REF. # 13516	
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GENERAL LEDGER DISTRIBUTION REGISTER

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----- G.L. ACCT. # / DESCRIPTION ----- REF. # TOTAL POSTED

DATA PROCESSING FUND

OPERATING EXPENSES

4545107	SUPPLIES		
	W.C. ROYLE	13517	30.74
4545145	COUNTY AUDITORS LEASE		
	INTERNATION BUS. MACHINES	13518	14.00
	INTERNATION BUS. MACHINES	13519	100.50
	INTERNATION BUS. MACHINES	13520	160.21
4545146	ADULT PROBATION LEASE		
	INTERNATION BUS. MACHINES	13521	100.50
	INTERNATION BUS. MACHINES	13522	399.50

TOTAL CREDIT TO A/P 805.45- REF. # 13523

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----- G.L. ACCT. # / DESCRIPTION ----- REF. # TOTAL POSTED

CAPITOL IMPROVEMENT FUND

CAPITAL OUTLAY

4645818	RADAR REPAIR		
	BIG THICKET COMMUNICAT.	13524	132.00
	CURRY, JOE & SON	13525	198.45
4645819	NEW EQUIPMENT		
	LUFKIN TYPEWRITER	13526	675.00
4645830	REPAIRS TO BUILDING		
	LAWRENCE RAINEY, INC.	13527	34.50
	POLK ELECTRIC SERVICE	13528	18.25
	HOLDERMANS BUILDING CENT.	13529	24.00
4645834	REPAIRS TO ELEVATOR		
	ALLIED ELEVATORS INC.	13530	288.50

TOTAL CREDIT TO A/P 1,370.70- REF. # 13531

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GENERAL LEDGER DISTRIBUTION REGISTER

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----- G.L. ACCT. # / DESCRIPTION ----- REF. # TOTAL POSTED

ADULT PROBATION FUND

OPERATING EXPENSES

5345107	SUPPLIES & OTHER OPERATING EXP		
	INTERNATION BUS. MACHINES	13532	41.50
	ROGERS OFFICE SUPPLY	13533	10.26
	SOUTHWESTERN BELL TELE CO	13534	90.09
5345122	PROFESSIONAL SERVICES		
	AMER. INTERACTIVE MANG. SYS	13535	202.00

TOTAL CREDIT TO A/P 343.85- REF. # 13536

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4/12/85

----- G.L. ACCT. -----

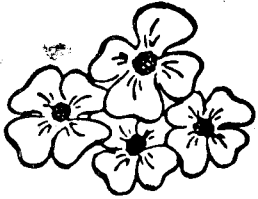
JUVENILE PROBATION

OPERATING EXPENSES

5445107 SUPPLIES

TOTAL CREDIT TO A/P

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ANN. FONDREN
 COUNTY AUDITOR
 100 COURTHOUSE
 WOODVILLE, TEXAS 75979



County of the Dogwood Festival

April 12, 1985

Tyler County Commissioners Court:
 Hon. Judge Allen Sturrock, County Judge
 Maxie Riley, Commissioner, Pct. I
 Kenneth Lowe, Commissioner, Pct. II
 Willis Graham, Commissioner, Pct. III
 James R. Jordan, Commissioner, Pct. IV

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Gentlemen:

I am requesting an amendment to my budget for an additional employee. With your permission, I hired Mary Lewis during the month of December 1984 on a temporary basis with the option to ask for her on a permanent basis if necessary.

I have discussed this matter with District Judges Earl Stover and Monte Lawlis. Both have agreed that a better job can be done by our office with the additional employee.

If this request is granted, the following job classifications and descriptions will apply:

Secretary #1 - Accounts Payable Clerk:

Thoroughly check all invoices for accuracy, entering said bills in computer and printing of checks.
 Auditing monthly reports from all fee offices.

Fixed Assets:

All fixed assets of the county will be entered on the computer within three months. She will be responsible for documenting the purchasing, selling & trading of all items.

Filing

Secretary #2 - Payroll Clerk:

This includes the following reports pertaining to payroll:

Withholding	Great Southwest Ins.
Social Security	TAC Unemployment Reports
Retirement	EE04 Census Reports
American National Ins.	Quarterly & Annual Payroll Repts.

Fixed Assets:

Will assist in the initial inventory check.

Filing

County Auditor:

Auditing of Fee Offices and Secondary Recipients of County monies.
 On-sight inventory of equipment on a regular basis.

Tyler County Commissioners Court
Woodville, Texas

April 12, 1984

Page 2

Various State reports regarding Juvenile and Adult Probation grants.

General Ledger:

I would like to have the time to close the books at the end of each month instead of delegating this duty. By doing this, I will continue to have a working knowledge of all accounts versus budget appropriations. Also, I would assure myself the validity of the accounts until a longer track record with the IBM system has been maintained.

Bank Reconciliations

Annual Reports

Budget Preparation

Assistance to other offices in the conversion of their records to computer.

All clerks will have the ability to perform the others duties in case of emergency.

If you have any comments or questions about the above, I would be happy to discuss them with you.

Sincerely,



Ann Fondren
Tyler County Auditor

af

TYLER COUNTY, TEXAS

BUDGET AMENDMENT REQUEST

4-12-85
(Date)

FUND General

VOL 010 PAGE 363

DEPARTMENT Auditors

ADDITIONAL REVENUE REQUIRED:
\$9943.00

Line Item	From	To	Increase (Decrease)
<u>Salaries</u>	<u>\$32,327.00</u>	<u>\$41,046.00</u>	<u>\$8,719.00</u>
<u>Social Security</u>	<u>2263.00</u>	<u>2877.00</u>	<u>614.00</u>
<u>Retirement</u>	<u>2263.00</u>	<u>2873.00</u>	<u>610.00</u>
<u>Gov. Fund Cont. Bd.</u>	<u>68,639.00</u>	<u>58,696.00</u>	<u><9943.00></u>
<u>Totals</u>			

End of Yr.

In compliance with Article 1666, Revised Civil Statutes of Texas, as shown below, I am requesting amendments to the Tyler County Budget as described.

Article 1666 - "The auditor shall prepare an estimate of all the revenues and expenses, and annually submit it to the Commissioners Court, which Court shall carefully make a budget of all appropriations to be set aside for the various expenses of the county government in each branch and department. He shall open an account with each appropriation in said budget, and all warrants drawn against same shall be entered to said account. He shall carefully keep an oversight of same to see that the expenses of any department do not exceed said budget appropriation, and keep said court advised of the condition of said appropriation accounts from time to time."

See Opinion No. #-499.

Ann Nichol Fendren
Ann Nichol Fendren
Tyler County Auditor

Texas

WESTERN SURETY COMPANY

One of America's Oldest Bonding Companies

CHICAGO • ST. LOUIS • FALLS • DALLAS
PALO ALTO • VALLEY FORGE

VOL 010 PAGE 364

OFFICIAL BOND AND OATH

THE STATE OF TEXAS

County of Tyler } ss

KNOW ALL MEN BY THESE PRESENTS:

FORM No. 42-OFF-65409

That we, Ronald S. Fountain, as Principal, and the WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Texas, as Surety, are held and bound unto Governor, his successors in office, in the sum of One Thousand Five Hundred (\$ 1,500.00) DOLLARS, (NOT VALID IF FILLED IN FOR MORE THAN \$50,000.00)

for the payment of which we hereby bind ourselves and our heirs, executors and administrators, jointly and severally, by these presents.

Dated this 16th day of April, 19 85.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas, the above bounden Principal was on the 16th day of April, 19 85, duly Appointed to the office of Deputy Constable for a term of 4 years (Elected-Appointed) beginning the 16th day of April 19 85 and ending the 31st day of December 19 88, in and for Tyler County in the State of Texas.

NOW THEREFORE, if the said Principal shall well and faithfully perform and discharge all the duties required of him by law as the aforesaid officer; and shall

"For the faithful performance of all the duties required of him by law."

then this obligation to be void, otherwise to remain in full force and effect.

Ronald S. Fountain
Ronald S. Fountain Principal
WESTERN SURETY COMPANY
By B. J. Neuhoff
Vice President

ACKNOWLEDGMENT OF PRINCIPAL

THE STATE OF TEXAS

County of Tyler } ss

Before me, Jean Phillips on this day, personally appeared Ronald S. Fountain, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office at Woodville, Texas, this 16th day of April, 19 85

Jean Phillips
Jean Phillips, Deputy Clerk
Tyler County, Texas

SEAL

OATH OF OFFICE
(COUNTY COMMISSIONERS and COUNTY JUDGE)

I, _____, do solemnly swear (or affirm) that I will faithfully execute the duties of the office of _____ of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State; and I furthermore solemnly swear (or affirm) that I have not directly nor indirectly paid, offered, or promised to pay, contributed, nor promised to contribute any money, or valuable thing, or promised any public office or employment, as a reward for the giving or withholding a vote at the election at which I was elected; and I furthermore solemnly swear (or affirm) that I will not be, directly or indirectly, interested in any contract with or claim against the County, except such warrants as may issue to me as fees of office. So help me God.

Signed _____

Sworn to and subscribed before me at _____, Texas, this _____ day of _____, 19__.

SEAL _____ County, Texas

OATH OF OFFICE
(General)

I, Ronald S. Fountain, do solemnly swear (or affirm) that I will faithfully execute the duties of the office of Deputy Constable, Pct. #IV of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State; and I furthermore solemnly swear (or affirm) that I have not directly nor indirectly paid, offered, or promised to pay, contributed, nor promised to contribute any money, or valuable thing, or promised any public office or employment, as a reward for the giving or withholding a vote at the election at which I was elected. So help me God.

Signed Ronald S. Fountain
Ronald S. Fountain

Sworn to and subscribed before me at Woodville, Texas, this 16th day of April, 1985.

Allen Sturrock
Allen Sturrock, County Judge
Tyler County, Texas

SEAL

THE STATE OF TEXAS }
County of Tyler } ss

The foregoing bond of Ronald S. Fountain as Deputy Constable Pct. 3 in and for Tyler County and State of Texas, this day approved in open Commissioner's Court.

ATTEST: Grace Bostick Clerk
GRACE BOSTICK
County Court, Tyler County

Date April 16, 1985
Allen Sturrock County Judge,
ALLEN STURROCK
Tyler County, Texas

I, GRACE BOSTICK, County Clerk, in and for said County, do hereby certify that the foregoing Bond dated the 16th day of April, 1985, with its certificates of authentication, was filed for record in my office the 16th day of April 1985, at 10:00 o'clock A M., and duly recorded the 18th day of April, 1985, at 9:00 o'clock A M., in the Records of Official Bonds of said County in Volume 92, on page _____.

WITNESS my hand and the seal of the County Court of said County, at office in Woodville, Texas, the day and year last above written.

Grace Bostick Clerk
GRACE BOSTICK

By _____ Deputy County Court Tyler County

OFFICIAL BOND REQUIREMENTS

OFFICIAL	2. AMOUNT	1. TO WHOM PAYABLE	APPROVED BY	Art. of Statutes	4. CONDITIONS
District Attorney	\$5,000.	Governor	District Judge	323	"Will faithfully pay over, in the manner prescribed by law, all money which he may collect or which may come to his hands for the State or for any county."
County Attorney	\$2,500.	Governor	Commissioner's Court	330	"That he will faithfully pay over in the manner prescribed by law all moneys which he may collect or which may come to his hands for the State or any county."
County Judge	*\$1,000.- 10,000.	County Treasurer	Commissioner's Court	1928 and 5998	"That he will pay over to the person or officer entitled to receive it, all moneys that may come into his hands as county judge, and that he will pay over to his county all moneys illegally paid to him out of county funds, as voluntary payments or otherwise, and that he will not vote or give his consent to pay out county funds except for lawful purposes."
County Clerk	*\$2,000.- 10,000.	Governor	Commissioner's Court	1937	"For the safekeeping of the records and the faithful discharge of the duties of his office, and further conditioned that said clerk will pay over to his county all moneys illegally paid to him out of the county funds, as voluntary payments or otherwise."
Auditor	\$5,000. & up	District Judge(s)	District Judge(s)	1649	"For the faithful performance of his duties."
County Treasurer	Fixed by the Commissioner's Court	County Judge	Commissioner's Court	1704 and 5998	"Shall faithfully execute the duties of his office and pay over according to law, all moneys which shall come into his hands as county treasurer, and render a true account thereof to said court at each regular term of said court."
District Clerk	\$5,000.	Governor	Commissioner's Court	1897 and 5998	"For the faithful discharge of the duties of his office."
County School Superintendent	\$1,000.	Commissioner's Court	Commissioner's Court	2689 and 5998	"Upon the faithful performance of his duties."
County Surveyor	*\$500.- 10,000.	Not Stated (Suggested to County Judge)	Commissioner's Court	5284 and 5998	"That he will faithfully perform the duties of his office."
Hide and Animal Inspector	*\$1,000.- 10,000.	County Judge	Commissioner's Court	6973	"That he shall well and truly perform the duties of his office."
Sheriff	\$5,000.- 30,000.	Governor	Commissioner's Court	6866	"That he will account for and pay over to the persons authorized by law to receive the same, all fines, forfeitures and penalties that he may collect for the use of the State or any county, and that he will well and truly execute and make due return of all process and precepts to him lawfully directed, and pay over all sums of money collected by him by virtue of any such process or precepts, to the persons to whom the same are due, or their lawful attorney, and that he will faithfully perform all such duties as may be required of him by law, and further conditioned that he will pay over to his county all moneys illegally paid to him out of county funds, as voluntary payments or otherwise."
Assessor and Collector of Taxes (State Bond)	10% of State Tax in County not to exceed \$50,000.	Governor	Commissioner's Court & Comptroller	7247	"For the faithful performance of the duties of his office as Assessor and Collector of taxes for and during the full term for which he was elected or appointed."
Assessor and Collector of Taxes (County Bond)	Not less than 10% of County tax as shown by the last preceding assessment not to exceed \$50,000.	County Judge	Commissioner's Court	7249	"Same as State Bond."
County Commissioners	\$3,000.	County Treasurer	County Judge	2340 and 5998	"For the faithful performance of the duties of his office, that he will pay over to his county all moneys illegally paid to him out of county funds, as voluntary payments or otherwise, and that he will not vote or give his consent to pay out county funds except for lawful purposes."
Justice of the Peace	\$1,000.	County Judge	Not Stated	2373 and 5998	"That he will faithfully and impartially discharge the duties required of him by law, and will promptly pay over to the party entitled to receive it, all moneys that may come into his hands during his term of office."
Constable	\$500.- 1,500.	Not Stated Governor	Commissioner's Court	6881	"For the faithful performance of all the duties required of him by law."
Public Weigher	*\$2,500.- 5,000.	County Judge	Commissioner's Court	5688 and 5998	"Upon the faithful and impartial performance of the duties of his office."

*Sum to be fixed by the Commissioners Court within the limits prescribed by law.
 1. In counties where Sheriff performs the duties of the Assessor and Collector of Taxes he shall make the bond required of the Assessor and Collector of Taxes.
 3. If precinct insert the number.
 4. Conditions.

ACKNOWLEDGMENT OF SURETY
(Corporate Officer)

THE STATE OF SOUTH DAKOTA }
County of Minnehaha } ss

On this 27th day of December, 1978, before me, a Notary Public, personally appeared B. J. Mehlhaff, known to me to be the person whose name is subscribed to the foregoing instrument as the aforesaid officer of the WESTERN SURETY COMPANY, and that said instrument was signed in behalf of said corporation by authority of its By-Laws, or of a resolution of its Board of Directors, and that as such officer he acknowledged to me that he executed the same for the purposes and consideration therein expressed.

L. DAVIS
SEAL NOTARY PUBLIC SOUTH DAKOTA SEAL
My Commission Expires 10-6-83

L. Davis
Notary Public, Minnehaha County, South Dakota

WESTERN SURETY COMPANY
One of America's Surety Companies
CHICAGO, ILL. 60604
PAID UP CAPITAL \$1,000,000

OFFICIAL
BOND AND OATH

On Behalf of

Ronald S. Fountain
Principal

Deputy Constable P.C.T. #4
Official Title

Woodville, Texas

Filed the 16th day of

April, 19 85,

at 0:00 o'clock A. M.

GRACE BOSTICK Clerk

County Court Tyler County,
Texas

NOTICE OF TIME AND PLACE OF MEETING

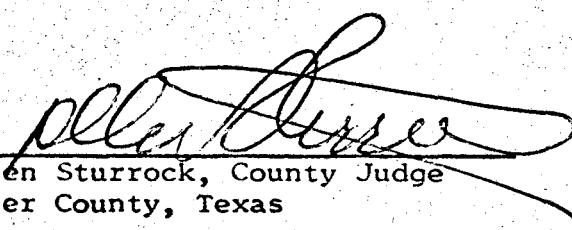
COMMISSIONERS COURT
TYLER COUNTY, TEXAS


THIS NOTICE POSTED IN ACCORDANCE WITH V. A. T. S. ART. 6252-17

NOTICE is hereby given that Commissioners Court will hold it's
Special meeting on FRIDAY, APRIL 12 19 85 at 10:00 A.M.
in the Commissioners Courtroom, First Floor, Tyler County Courthouse.

A G E N D A

1. APPROVE PAYING BILLS FROM AUDITORS OFFICE.
2. AMMEND BUDGET.
3. AUDITORS ANNUAL REPORT.
4. CONSIDER AMMENDING HOSPITALIZATION POLICY.
5. CONSIDER APPOINTING STEVE FOUNTAIN AS DEPUTY CONSTABLE FOR PRECINCT IV.
6. CONSIDER PURCHASING HAND HELD RADIOS FOR CONSTABLES.


Allen Sturrock, County Judge
Tyler County, Texas

REC- TIME 8:40 AM
APR 09 1985
GRACE BUSTICK, COUNTY CLERK
TYLER COUNTY, TEXAS
BY: 
WANDA JOHNSTON

NOTICE OF TIME AND PLACE OF MEETING

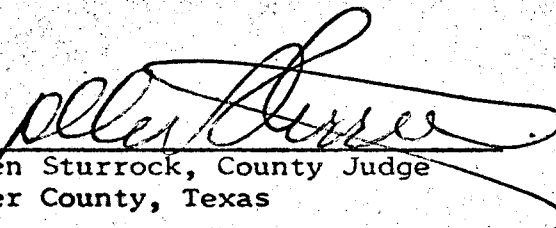
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- ✓6. ✓ CONSIDER PURCHASING HAND HELD RADIOS FOR CONSTABLES.


Allen Sturrock, County Judge
Tyler County, Texas

APR 9 1985
GRACE BOSTON, COUNTY CLERK
TYLER COUNTY, TEXAS

BY: 

WANDA JOHNSTON

TYLER COUNTY ADULT PROBATION
MONTHLY WORKLOAD SUMMARY REPORT

CHIEF OFFICER: KENNY SIMPSON
P. O. BOX 967
TYLER COUNTY COURTHOUSE
WOODVILLE, TX 75979

TELE NO.: 409-283-5255

DATA ON LAST WORKING DAY OF	MARCH 1985	FELONY	MISDMR	TOTAL
A. ADULTS RECEIVING SUPERVISION		124	277	401
B. ADULTS RECEIVING DIRECT SUPERVISION		63	117	180
1. MAXIMUM SUPERVISION		6	15	21
2. MEDIUM SUPERVISION		42	73	115
3. MINIMUM SUPERVISION		15	29	44
C. ADULTS RECEIVING INDIRECT SUPERVISION		61	160	221
1. TEXAS INTRASTATE TRANSFERS		32	54	86
2. TEXAS INTERSTATE TRANSFERS		7	0	7
3. RESIDING AND/OR WORKING IN JURISDICTION		0	0	0
4. ABSCONDERS		6	45	51
5. OTHERS		16	61	77
D. ADULTS RECEIVING PRE-TRIAL RELEASE OR PRE-TRIAL DIVERSION SUPERVISION		0	0	0
E. ADULTS NOW ON SHOCK PROBATION		5	0	5
F. TRANSFERS INTO TEXAS		3	0	3

TRANSACTIONS DURING MONTH OF	MARCH 1985	FELONY	MISDMR	TOTAL
G. ADULTS ADDED TO CASELOAD		9	25	34
1. PLACED ON PROBATION BY LOCAL COURTS		3	18	21
2. ADULTS TRANSFERRED IN		6	7	13
3. OTHERS		0	0	0
H. ADULTS SUBTRACTED FROM CASELOAD		3	25	28
I. DISCHARGE OF SUCCESSFUL PROBATIONERS		1	19	20
1. EARLY TERMINATION/DISCHARGE		0	0	0
2. EXPIRATION OF PROBATION		1	19	20
J. DISCHARGE OF UNSUCCESSFUL PROBATIONERS		1	3	4
1. REVOKED AND INCARCERATED AT TDC		1	0	1
2. OTHER REVOCATIONS		0	2	2
3. OTHER NEGATIVE TERMINATIONS		0	1	1
4. REVOCATIONS - LEVEL OF SUPERVISION		1	2	3
A. MAXIMUM SUPERVISION		0	0	0
B. MEDIUM SUPERVISION		0	2	2
C. MINIMUM SUPERVISION		0	0	0
D. OTHERS		1	0	1
K. DISCHARGE BECAUSE OF PROBATIONER'S DEATH		0	1	1
L. ADMINISTRATIVE CLOSURES BY DEPARTMENT		1	2	3
1. RETURN OF COURTESY SUPERVISION		1	1	2
2. OTHER		0	1	1
M. WRITTEN PRE-SENTENCE INVESTIGATION		0	0	0

CERTIFICATION:

CHIEF PROBATION OFFICER: _____

DATE: _____

DISTRICT JUDGE: _____

DATE: _____

4/02/85

TYLER COUNTY ADULT PROBATION
 JUDGE'S PROBATIONER ACTIVITY REPORT

PAGE 6

END OF MARCH 1985

PROBATIONER DISTRIBUTION BY OFFENSE

OFFENSE CODE	DESCRIPTION	# PROBATIONERS	PERCENT
0		401	100.0
900	CRIMINAL HOMICIDE	4	1.0
999	ATTEMPTED MURDER	1	.2
1000	KIDNAPPING		
1100	SEXUAL ASSAULT	3	.7
1200	ROBBERY	2	.5
1300	ASSAULT	10	2.5
1400	ABORTION		
1601	UNLAWFUL USE OF CRIMINAL INSTRUMENT		
2000	ARSON		
2100	EXTORTION		
2200	BURGLARY	40	10.0
2300	THEFT	29	7.2
2400	VEHICLE THEFT	1	.2
2411	UNAUTHORIZED USE OF MOTOR VEHICLE	4	1.0
2500	FORGERY	7	1.7
2600	FRAUD		
2605	CREDIT CARD ABUSE	1	.2
2606	WORTHLESS CHECK	4	1.0
2700	EMBEZZLEMENT		
2800	STOLEN PROPERTY	1	.2
2900	CRIMINAL MISCHIEF	3	.7
3500	CONTROLLED SUBSTANCES	42	10.5
3600	SEX OFFENSES	1	.2
3700	OBSCENITY		
3800	OFFENSES AGAINST THE FAMILY	1	.2
3899	CIVIL PROBATION-NON-PAYMENT OF CHILD SUPPORT		
3900	GAMBLING		
4000	PROSTITUTION		
4100	LIQUOR VIOLATIONS	5	1.2
4800	OBSTRUCTING THE POLICE	2	.5
4900	FLIGHT-ESCAPE	2	.5
5000	OBSTRUCTING OFFICIAL PROCEEDING & PERJURY	2	.5
5012	PROBATION VIOLATION		
5100	BRIBERY & CORRUPT INFLUENCE		
5200	WEAPONS OFFENSE	1	.2
5300	PUBLIC PEACE	1	.2
5400	TRAFFIC OFFENSE	2	.5
5403	DUID	1	.2
5404	DWI	229	57.1
5499	SALE OF ALCOHOLIC BEVERAGE	1	.2
5700	CRIMINAL TRESPASS		
7300	PUBLIC ORDER CRIMES	1	.2

TOTAL # PROBATIONERS: 401

END OF MARCH 1985

AVERAGE PROBATION ASSESSMENT DISTRIBUTION

OFFENSE CODE	DESCRIPTION	AVERAGE PROBATION TERM	
		MISDEMEANOR (MONTHS)	FELONY (YEARS)
900	CRIMINAL HOMICIDE		8
999	ATTEMPTED MURDER		10
1100	SEXUAL ASSAULT	12	7
1200	ROBBERY		6
1300	ASSAULT	6	6
2200	BURGLARY	21	6
2300	THEFT	13	6
2400	VEHICLE THEFT		7
2411	UNAUTHORIZED USE OF MOTOR VEHICLE		5
2500	FORGERY		5
2605	CREDIT CARD ABUSE	12	
2606	WORTHLESS CHECK	16	2
2800	STOLEN PROPERTY		5
2900	CRIMINAL MISCHIEF	10	
3500	CONTROLLED SUBSTANCES	12	6
3600	SEX OFFENSES		10
3800	OFFENSES AGAINST THE FAMILY		6
4100	LIQUOR VIOLATIONS	7	
4800	OBSTRUCTING THE POLICE	12	3
4900	FLIGHT-ESCAPE	9	
5000	OBSTRUCTING OFFICIAL PROCEEDING & PERJURY		9
5200	WEAPONS OFFENSE	12	
5300	PUBLIC PEACE	12	
5400	TRAFFIC OFFENSE	12	
5403	DUID	12	
5404	DWI	14	2
5499	SALE OF ALCOHOLIC BEVERAGE	12	
7300	PUBLIC ORDER CRIMES	6	

NUMBER OF CASES PROBATED:	279	124
CUMMULATIVE PROBATION ASSESSED:	3,954	766

JUVENILE PROBATION REPORT MARCH 85

TOTAL NUMBER OF JUVENILES 31

NEW CASES THIS MONTH 5

TERMINATIONS 5

JUVENILE CONTACTS THIS MONTH

PERSON 28

FIELD 19

COURT 3

50

COMMUNITY SERVICE REPORT

NONE DURING THE MONTH OF MARCH.

RESPECTFULLY SUBMITTED,

Kenny M. Simpson

KENNY M. SIMPSON
PROBATION OFFICER

Special Meeting
April 12, 1985

All Present
Prayer by

- ✓ (1) ^R/_G Paying bills from Auditor's office - approved - plus bill (Jefferson Cleaners) for cleaning uniforms for Sheriff's Dept.
- ✓ (4) ^R/_R J. W. Ray, Am. Natl. Ins. Rep., met with Court - to table until Regular Meeting in May, 1985. Approved.
- ✓ (2) ^L/_G To ~~adjust~~ ^{amend} Budget for Auditor's office
- ✓ (3) ^R/_G Auditor's Annual Report to take under consideration and table til later.
- ✓ (5) ^J/_G No expense to County - To ~~hire~~ appoint Steve Fountain as Deputy Constable. Approved.
- ✓ (6) ^R/_L Hand held Radios for Constables - Go out for bids 1 time in Paper - Regular Meeting in May to be opened.